



# INTERNATIONAL DELHI PUBLIC SCHOOL, KAKINADA

## Mandatory Public Disclosure

### A. GENERAL INFORMATION:

| SL No. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | INTERNATIONAL DELHI PUBLIC SCHOOL,<br>KAKINADA                           |
| 2      | AFFILIATION NO (IF APPLICABLE)    | 130512   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 57215  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | PANASAPADU, KAKINADA,<br>ANDHRA PRADESH - 533005                         |
| 5      | PRINCIPAL NAME & QUALIFICATION    | Ms. Farhat Qureshi<br>MA (English Literature), M.Ed                      |
| 6      | SCHOOL EMAIL ID                   | <a href="mailto:principal@kakinadadps.com">principal@kakinadadps.com</a> |
| 7      | CONTACT DETAILS (LANDLINE/MOBILE) | +91 94928 94111  |

### B. DOCUMENTS AND INFORMATION

| S.NO | DOCUMENTS/INFORMATION   | UPLOAD DOCUMENTS           |
|------|---|----------------------------|
| 1    | FEE STRUCTURE OF THE SCHOOL   | <a href="#">View</a>       |
| 2    | ANNUAL ACADEMIC CALAENDER   | <a href="#">View</a>       |
| 3    | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                           | <a href="#">Click Here</a> |
| 4    | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                  | <a href="#">View</a>       |
| 5    | LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLITY |                            |

| SL NO. | DOCUMENTS/ INFORMATION  | UPLOAD DOCUMENTS           |
|--------|---|----------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="#">Click Here</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE  | <a href="#">Click Here</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/UT   | <a href="#">Click Here</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009. AND IT'S RENEWAL, IF APPLICABLE  | <a href="#">Click Here</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | <a href="#">Click Here</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | <a href="#">Click Here</a> |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATE BY SCHOOL | <a href="#">Click Here</a> |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="#">Click Here</a> |

**C. RESULT AND ACADEMICS****RESULT CLASS: X**

| S.NO | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|------|------|----------------------------|------------------------|-----------------|---------|
| 1    | NA   |                            |                        |                 |         |
| 2    | NA   |                            |                        |                 |         |

**RESULT CLASS: XII**

| S.NO | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|------|------|----------------------------|------------------------|-----------------|---------|
| 1    | NA   |                            |                        |                 |         |
| 2    | NA   |                            |                        |                 |         |

**D. STAFF (TEACHING)**

| S.NO | INFORMATION                                | DETAILS |
|------|--|---------|
| 1    | PRINCIPAL                                  | 01      |
| 2    | TOTAL NO OF TEACHERS                       | 42      |
|      | • PGT                                      | NA      |
|      | • TGT                                      | 11      |
|      | • PRT                                      | 07      |
| 3    | TEACHERS SECTION RATIO                     | 01:15   |
| 4    | DETAILS OF SPECIAL EDUCATOR                | NA      |
| 5    | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 01      |

**E. SCHOOL INFRASTRUCTURE**

| S.NO | INFORMATION  | DETAILS  |                     |                      |
|------|--|--|---------------------|----------------------|
| 1    | TOTAL CAMPUS AREA OF THE SCHOOL IN SQUARE MTR)   | 6,512 (in Sq.Mtrs.)<br>1.609 ( In Acres.)          |                     |                      |
| 2    | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)  | Length in sq.mtrs: 2.25<br>Breadth in sq.mtrs: 1.8 |                     |                      |
| 3    | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLAB (IN SQ MTR)                               | Lab Name (5)                                       | Length (in.sq.mtrs) | Breadth (in.sq.mtrs) |
|      |  | Science Lab  | 2.25                | 1.8                  |
|      |  | Computer Lab                                       | 2.25                | 1.8                  |
|      |  | Art & Craft  | 2.25                | 1.8                  |
|      |  | Music  | 2.25                | 1.8                  |
|      | Library  | 2.25   | 1.8                 |                      |
| 4    | INTERNET FACILITY  | YES  |                     |                      |
| 5    | NO. OF GIRLS TOILETS   | 03   |                     |                      |
| 6    | NO. OF BOYS TOILETS  | 03   |                     |                      |
| 7    | LINK OF YOUTUBE VIDEOS OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="#">Inspection Link</a>                    |                     |                      |